

**Deer Mountain Community Organization**  
**Meeting Minutes (approved)**  
**January 21, 2017**  
**2995 County Road 27A, Cotopaxi, CO 81223**

**Meeting Called to Order:** 1:00p.m. Opening prayer and the Pledge of Allegiance was said by all. A quorum of members was established by Elaine Foster.

**Lunch and fellowship:** from 1:00-1:30p.m.

**Membership:**

Discussion was opened to change our membership dates so that everyone renews their membership on January 1. Several ideas were offered and we voted unanimously to prorate our membership this year so that beginning in 2018 the membership will be from January to December. This way we will all renew at the same time.

**Treasurer's Report:**

- The treasurer's report was read and passed unanimously.
- The proposed budget was submitted and passed unanimously.
- It was reported that we made 363.58 on our lasagna dinner. That was an 88.6% profit.

**Minutes:**

- The November and December minutes were approved unanimously.

**Chairman's Report:**

- We now have three Game Managers to be licensed on March 21<sup>st</sup> and we voted to open a separate checking account as required by the State. The vote passed unanimously.
- Our first raffle will run from March 21 - April 28 with a \$500.00 cash prize and the drawing will be on April 28<sup>th</sup> at our fundraising dinner.
- We received another 2.5 acre piece of land, this is our 8<sup>th</sup> land donation.
- 1 piece of property on Sleepy Hollow in Glen Vista HOA has dues due on it. We voted to sign a Promissory Note to pay the dues when we sell the land and we will stay current with all other dues. This passed unanimously.

**Co-op:**

- We have low cost chicken available to sell to members only. Whole chickens for .89 a pound.

**Upcoming fundraisers:**

- February 24<sup>th</sup> we will have a Fried Chicken Dinner which includes salad, bread and dessert at the Fire Station from 5-6:30pm. We will start at 8:30a.m. Volunteers are welcome and we will be needing desserts.
- April 28<sup>th</sup> we will be having a dinner (to be determined) for our first raffle drawing.

**New Business:**

- Next Steering Meeting will be February 10<sup>th</sup> at 1:00pm.

**MEETING ADJOURNED:** 3:00p.m.

**Submitted by Rob Adams, Secretary**